PLEASE TYPE OR PRINT IN BLUE OR BLACK INK – ANSWER EVERY QUESTION THAT PERTAINS TO THE POSITION TO WHICH YOU ARE APPLYING

City of Republic

Application for Employment

PLEASE CHECK THE BOX OF THE POSITION YOU ARE APPLYING FOR:

**City Hall**

 City Clerk/ Treasurer

 Deputy City Clerk

**Public Works Department**

 City Crew

 Director

 Park Maintenance

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 LAST FIRST MIDDLE

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 # CITY STATE ZIP

PRIMARY PHONE: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HOME CELL WORK

SECONDARY PHONE: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HOME CELL WORK

Do you currently or have you ever work (ed) for the City of Republic? No  Yes 

If Yes, When? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What department/ position? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE CHECK YOUR AVAILABLILITY:

 Full Time

 Part Time

 Temporary

 Shift Work

What is your available start date?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you on a lay-off and subject to recall? No  Yes 

*\*\*PLEASE SUBMIT THIS APPLICATION TO CITY HALL*

***APPLICATIONS MUST HAVE A RESUME AND COVER LETTER****\*\**

*FOR INTERNAL USE ONLY:*

RECEIVED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARRANGE INTERVIEW: NO  YES 

HIRED: NO  YES 

HIRE DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

START DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIRING INFO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEPARTMENT TITLE WAGE/ SALARY

APPROVED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAYOR DEPARTMENT HEAD